



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 1569

SERIAL NUMBER 10/524,149	FILING OR 371(c) DATE 06/28/2005 RULE	CLASS 514	GROUP ART UNIT 1615	ATTORNEY DOCKET NO. 37945-0067
-----------------------------	--	--------------	------------------------	--------------------------------------

**APPLICANTS**

John Aitken Graham, Histon, UNITED KINGDOM;  
 Rudolf Franzmmair, Bruck/Mur, AUSTRIA;  
 Andreas Koch, Linz, AUSTRIA;  
 Herwig Schneider, Linz, AUSTRIA;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/GB03/03562 08/14/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0218811.8 08/14/2002

**\*\* SMALL ENTITY \*\***

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 1	TOTAL CLAIMS 14	INDEPENDENT CLAIMS 9
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

**ADDRESS**

26633

**TITLE**

Salt of morphine-6-glucuronide

FILING FEE RECEIVED 1115	<p>FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:</p> <p><input type="checkbox"/> All Fees  <input type="checkbox"/> 1.16 Fees ( Filing )  <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )  <input type="checkbox"/> 1.18 Fees ( Issue )  <input type="checkbox"/> Other _____  <input type="checkbox"/> Credit</p>
-----------------------------	---